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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2115**

| SERIAL NUMI  | MBER FILING OF  |  |             | CLASS               |     | GROUP ART UNIT |                                       |  | ATTORNEY DOCKET       |  |
|--|---|--|-------------|---------------------|-----|----------------|---------------------------------------|--|-----------------------|--|
| 10/647,33 <sup>-</sup>   |   |  | _           |                     | 700 |                | 2154                                  |  | Q76957                |  |
|  | RUL   |  | E           |                     |     |                |                                       |  |                       |  |
| APPLICANTS  Michel Chevanne, Clamart, FRANCE;  Philippe Drugmand, Fontenay Aux Roses, FRANCE;              |   |  |             |                     |     |                |                                       |  |                       |  |
| ** CONTINUING DATA **********************************  |   |  |             |                     |     |                |                                       |  |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |   |  |             |                     |     |                |                                       |  |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/22/2004   |   |  |             |                     |     |                |                                       |  |                       |  |
| Foreign Priority claimed  Yes No  35 USC 119(a-d) conditions met Yes No  Met after Allowance               |   |  | ter<br>ince | STATE OR<br>COUNTRY | _   | IEETS<br>WINGS | TOTAL<br>CLAIMS                       |  | INDEPENDENT<br>CLAIMS |  |
| Verified and     / Mohammad Siddiqi /       Acknowledged     Examiner's Signature   Initials               |   |  |             | FRANCE              |     | 1              | 21                                    |  | 2                     |  |
| ADDRESS  |   |  |             |                     |     |                |                                       |  |                       |  |
| SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON, DC 20037<br>UNITED STATES |   |  |             |                     |     |                |                                       |  |                       |  |
| TITLE  |   |  |             |                     |     |                |                                       |  |                       |  |
| System for use in a communications network management system for automatic management of network plant     |   |  |             |                     |     |                |                                       |  |                       |  |
|  |   |  |             |                     |     |                | ☐ All Fees                            |  |                       |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |  |             |                     |     |                | ☐ 1.16 Fees (Filing)                  |  |                       |  |
| LILING FEE   |   |  |             |                     |     | <sub>NT</sub>  | ☐ 1.17 Fees (Processing Ext. of time) |  |                       |  |
|  | No for following:   |  |             |                     |     |                | ☐ 1.18 Fees (Issue)                   |  |                       |  |
|  |   |  |             |                     |     |                | Other                                 |  |                       |  |
|  |   |  |             |                     |     | ☐ Credit       |                                       |  |                       |  |
|  |   |  |             |                     |     |                |                                       |  |                       |  |